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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **RULE PACKAGE** | **NOTICE ACTION DATE** | **OAL FILING DATE** | **45-day NOTICE DATE** | **PUBLIC HEARING DATE** | **RE-NOTICE DATE** | **BOF ADOPTION** | **FINAL OAL/NOD FILING** | **OAL APPROVAL DATE** | **CURRENT STATUS** |
| **PFEC Apprenticeship** |  |  |  |  |  |  |  |  | **Approved for Noticing at May meeting** |
| **Less than Three Acre Conversion Exemption Amendments** | **7-Jun-24** |  |  |  |  |  |  |  | **In Notice Period** |
| **Drought Mortality and Forest Fire Prevention Exemption Amendments, 2023** | **7-Jun-24** |  |  |  |  |  |  |  | **In Notice Period** |
| **Wet Areas, meadows, and Restoration Activities** | **24-Jan-24** | **10-Feb-24** | **16-Feb-24** | **10-Apr-24** |  |  |  |  | **Pending Approval for 15-day Notice** |
| **Watercourse Crossings and Emergency Notice Watercourse Crossing Requirements, 2024** |  |  |  |  |  |  |  |  | **Pending Board Consideration on 6/19/24** |
| **Vegetation and Fuels in the WLPZ** |  |  |  |  |  |  |  |  | **Within FPC Discussion** |
| **Exemption Use on Active Plans** |  |  |  |  |  |  |  |  | **Within FPC Discussion** |
| **Utility and Public Agency ROW Exemption Amendments** |  |  |  |  |  |  |  |  | **Within MGMT Discussion** |
| **Defensible Space Zone 0, 2022** |  |  |  |  |  |  |  |  | **Within RPC Discussion** |